



# AQUATICS CLUB

ARISTO ROAD, THRISSUR - 680 005, PH: 0487-2428773

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website : [www.aquaticsclub.com](http://www.aquaticsclub.com)

## NOTICE

Notice is hereby given that the 35<sup>th</sup> Annual General Meeting of the members of the Aquatics Club, Thrissur will be held on Monday, 27-06-2022 at 4.00 P.M at Registered office of the Club at Aristo Road, Thrissur -680 005 to transact the following businesses:-

- (1) To receive, consider and adopt the Audited Balance sheet, Statement of Profit and loss for the year ended 31<sup>st</sup> March 2022 together with the Report of the Auditors thereon.
- (2) Annual Report for the year 2021-2022
- (3) To appoint Auditors for the year 2022-2023.
- (4) Any other matters permitted by the President.

Thrissur  
07/06/2022

By order of the Managing Committee

  
Joseph Thomas (Hon. Secretary)

### **Note:**

1. Queries, if any, shall be submitted to the office of the Club on or before 19<sup>th</sup> June 2022, 5.00 p.m.
2. In accordance with the decision taken at the 27<sup>th</sup> AGM held on 29<sup>th</sup> May 2013, the Annual Report and Audited Balance sheet shall be sent to the members by email and the same is also available at the website of the Club [www.Aquaticsclub.com](http://www.Aquaticsclub.com). Members who have not provided their e-mail id to the club are requested to provide their registered e-mail Id at the office of the Club. The members shall send by mail the details such as name, membership number and e-mail id to [aquaticsclub@gmail.com](mailto:aquaticsclub@gmail.com). The members who require a printed copy shall collect it from office during office hours from 17<sup>th</sup> June 2022.

President

JOSE PUDUKADEN

Vice President

SHAJU PAUL THOTTAN

Hon. Secretary

JOSEPH THOMAS

Joint Secretary

SHIJU LOUIS

Treasurer

MICHAEL ANGELO

Committee Members

UNNIKRISHNAN P V

TITU VIJAYAKUMAR

JOFFY JOSEPH

SAGAR PAWAR

ALEX V PAUL

TOMS V L

BABU PAUL

PYLOTH PAUL